12020293549

Only

FEC FORM

STATEMENT OF ORGANIZATION

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

12 APR 17 PM 2: 02

FORM Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) KRAMPE FOR SENATE COMMIT 2-185 ADDRESS (number and street) (Check if address is changed) STATE ZIP CODE CITY COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) ORSENATE@GMAIL.COM (Check if address is changed) COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) 2. DATE FEC IDENTIFICATION NUMBER IS THIS STATEMENT AMENDED (A) NEW (N) OR I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. PHILLIP HUTCHINS Type or Print Name of Treasurer Date Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Federal Election Commission Use (Revised 02/2009) Toll Free 800-424-9530

Local 202-694-1100

	FEC	Form 1 (Revised 02/2009) Page 2		
5 .	TYPE OF	COMMITTEE		
	Candid	andidate Committee:		
	(a) >	This committee is a principal campaign committee. (Complete the candidate information below.)		
	(b)	This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)		
	Name of Candidate	DONALD KRAMPE		
	Candidate Party Affi			
		District		
	(c)	This committee supports/opposes only one candidate, and is NOT an authorized committee.		
	Name of Candidate			
	Party Committee:			
	(d)	This committee is a (National, State (Democratic, Republican, etc.) Party.		
	Political Action Committee (PAC):			
	(e)	This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:		
		Corporation Corporation w/o Capital Stock Labor Organization		
		Membership Organization Trade Association Cooperative		
		In addition, this committee is a Lobbyist/Registrant PAC.		
(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee)				
		In addition, this committee is a Lobbyist/Registrant PAC.		
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)		
Joint Fundraising Representative:				
	(g)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.		
	(h)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.		
	C	ommittees Participating in Joint Fundraiser		
	1.			
	2.			
	3.	FEC ID number C		
	4.	FEC ID number		

Telephone number

TREASURER

Krampa For-Senate 40575 Cal Oaks Rd. Ste 12-185 Murrieta CA 92562

12 APR 17 PH 2: 02



Secq of the Senate Office of Public Records

BY THE SENATI POST OFFICE SCREENED

Alexandria, VA 22301

Po Box 2517

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMEN	NT WAS:	
HAND DELIVERED		
HAND DELIVERED	Date of Receipt	
USPS FIRST CLASS MAIL	Postmark	
	•	
USPS REGISTERED/CERTIF	Postmark	
USPS PRIORITY MAIL	Postmark	
DELIVERY CONFIRMATION OR	SIGNATURE CONFIRMATION LABEL	
USPS EXPRESS MAIL	Postmark	
	rostinark	
OVERNIGHT DELIVERY SEI	RVICE: PPING DATE NEXT BUSINESS DAY DELI	VERY
	HEAT BOSINESS DAT DEBT	, DICI
FEDERAL EXPRESS		
UPS	. 🗆	
DHL		
AIRBORNE EXPRESS		
	·	
RECEIVED FROM FEDERAL	ELECTION COMMISSION Date of Receipt	
		•
POSTMARK ILLEGIBLE [] NO POSTMARK	
FAX Die F		
Date of R	eceipt	
OTHER	eceipt or Postmark	_
LIGITA OF L	eceini of Posimark	

1202029355



DATE PREPARED 04.17-12



